## CITY OF GAUTIER Business Item #5 Fact Sheet

| Council Meeting:<br>Title:   |                     | March 18, 2014 Right of Way Consultant Services for Martin Bluff Road Widening Project: STP194-00(0001)LPA/105069-801000 |               |           |          |  |  |  |  |  |
|--|---------------------|--|---------------|-----------|----------|--|--|--|--|--|
| Introduced by:   |                     |  | ,             |           |          |  |  |  |  |  |
| Contact Person/Telephone   |                     | Chandra Nicholson 497-8000 Ext. 312  |               |           |          |  |  |  |  |  |
| Summary Explanation: Approprovide professional services              | for right-of-way ac | equisition fo  | or the Martin |           |          |  |  |  |  |  |
| EXHIBITS FOR REVIEW  Resolution                                      |                     |  |               |           |          |  |  |  |  |  |
| Ordinance  |                     |  |               |           |          |  |  |  |  |  |
| Contract   |                     |  |               |           |          |  |  |  |  |  |
| Minutes  |                     |  |               |           |          |  |  |  |  |  |
| Plan Maps  |                     |  |               |           |          |  |  |  |  |  |
| Order  |                     |  |               |           |          |  |  |  |  |  |
| Other  |                     |  |               |           |          |  |  |  |  |  |
| Submittal Author   | City Manager        |  |               |           |          |  |  |  |  |  |
| Staff Recommendation:<br>Approval                                    |                     |  |               |           |          |  |  |  |  |  |
| Motion Made by:  |                     |  |               |           |          |  |  |  |  |  |
| Gollott   Martin   Jones   Guillotte   Vaughan   Anderson   Colledge |                     |  |               |           |          |  |  |  |  |  |
| Second Made by:  |                     |  |               |           |          |  |  |  |  |  |
| Gollott  | lones Guillott      | e 🗌 Va   | aughan 🗌 🗀    | Anderson  | Colledge |  |  |  |  |  |
| Voted as follows:  |                     | Ayes   | Nays          | Abstained | Absent   |  |  |  |  |  |
| Mayor  | Gollott             |  |               |           |          |  |  |  |  |  |
| At Large   | Martin              |  |               |           |          |  |  |  |  |  |
| Ward 1   | Jones               |  |               |           |          |  |  |  |  |  |
| Ward 2   | Guillotte           |  |               |           |          |  |  |  |  |  |
| Ward 3   | Vaughan             |  |               |           |          |  |  |  |  |  |
| Ward 4   | Anderson            |  |               |           |          |  |  |  |  |  |
| Ward 5   | Colledge            |  |               |           |          |  |  |  |  |  |
| Action Taken:  |                     |  |               |           |          |  |  |  |  |  |

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

## **ORDER NUMBER 000-2014**

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that ROW Technology, Inc. and its proposed subcontractors have been selected to provide professional services for right-of-way acquisition for the Martin Bluff Road Widening Project.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

| Motion recorded: | was | made | by | BLANK, | seconded | by | BLANK | and | the | following | vote | was |
|------------------|-----|------|----|--------|----------|----|-------|-----|-----|-----------|------|-----|
| AYES:            |     |      |    |        |          |    |       |     |     |           |      |     |
| NAYS:            |     |      |    |        |          |    |       |     |     |           |      |     |
| MAYOR            |     |      |    |        |          |    |       |     |     |           |      |     |
| ATTEST:          |     |      |    |        |          |    |       |     |     |           |      |     |
| CITY CLERK       |     |      |    |        |          |    |       |     |     |           |      |     |

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of March 18, 2014.